Dear Dr Laura,

Thank you for doing so much to educate people regarding God's law. I have learned a great deal from your show and try to share that message with as many people as I can. When someone tries to defend the homosexual lifestyle for example, I simply remind them that Leviticus 18:22 clearly states it to be an abomination. End of debate.

I do need some advice from you however regarding some of the other specific laws and how to follow them.

- 1. When I burn a bull on the altar as a sacrifice, I know it creates a pleasing odour for the Lord (Lev. 1:9). The problem is my neighbours. They claim the odour is not pleasing to them. My question to you is; should I smite them?
- 2. I would like to sell my daughter into slavery as sanctioned in Exodus 21:7. In this day and age what do you think would be a fair price for her?
- 3. Leviticus 25:44 states that I may indeed possess slaves, both male and female, provided they are purchased from neighbouring nations. A friend of mine claims that this applies to Mexicans but not Canadians. Can you clarify? Why can't I own Canadians?
- 4. I have a neighbour who insists on working on the Sabbath. Exodus 35:2, clearly states that he should be put to death. Am I morally obligated to kill him myself?
- 5. A friend of mind feels that even though eating shellfish is an abomination (Lev 11:10), it is a lesser abomination than homosexuality. I don't agree. Can you settle this?
- 6. Leviticus 21:20 states that I may not approach the altar of God if I have a defect in my sight. I have to admit that I wear reading glasses. Does my vision have to be 20/20 or is there some wriggle room here?
- 7. Most of my male friends get their hair trimmed, including the hair around their temples, even though this is expressly forbidden in Lev. 19:27. How should they die?
- 8. My uncle has a farm. He violates Lev. 19:19 by planting two different crops in the same field, as does his wife by wearing garments made of two different kinds of thread (in her case a cotton/polyester blend!). He also tends to curse and blaspheme a lot. My question is; is it really necessary that we go to all the trouble of getting the whole town together to stone them? (Lev. 24: 10-16). Couldn't we just burn them to death at a private family affair like we do with people who sleep with their in-laws? (Lev. 20:14)

Dr Laura, I know you have studied these things extensively, so I am confident that you can help. Thank you again for reminding us that God's word is eternal and unchanging. Your devoted fan